

Social Structure and Forms of Consciousness – First-level complexity and Second-level complexity



By Shomit Sirohi

Introduction

First-level and second-level complexity and mediations – called exchange and use-value which though is just one thesis on complexity in an empirical model by Banaji in fact on the process of what was previously called overdetermined scientific structure of Marx's thesis on materialism over Hegelian idealism in fact.

I. First-level complexity – Industrial manufacturing belts or agriculture, and even cities and countrysides

In fact this level of empirical details then comes from again Dialectical Totalisation, that class is also a flexible class – which means a certain level of complexity in class, and status, and empirical class – which means first-level complexity in fact of a level – which then in Althusser is in fact a topo-graph of levels which are actually practices but in better fact levels which are many levels trying to conduct a first-level complexity in fact, but could be just the levels and practices instead – who knows who is a better dialectician – Althusser, or Sirohi.

II. Second-level complexity – the mediations of companies – from investments, to commerce to forms of trade and financial trade and histories of accumulation called capital

Here Althusser is brilliant – there are only structures and structures and structuralism triumphs – but one argues with complexity in fact there is a lot of history in East India Company “Coffee Market Co.” which had a unit in Assam valley tea plantation turned coffee plantation which had its labour and threads of company labour and company structure which traded the coffee with Europe and this is trade which then is in French linguistics captured as regressive to the present progressive history of in fact complexly the same mathematical formalism in progress being many determinations more of those threads called lines of flight.

III. Therefore its Structure as Althusser Demands – Exchange-mediations, Exchange-value and Exchange dynamics – or Use-value, use-mediations and ecological living.

Therefore the scientific structure is better understood by Marx to add the dynamics of exchange-level first mediations, second mediations – dynamics and trade – or use-level mediations, first and perhaps even second with Deterior company – a bunch of use-value items which is though exchange value which though is also then a history of accumulation and practices of capital.

IV. Ecology – the Natural Use-Value and Thesis from Marx

In fact then another set of mediations called ecological mediations – from the hills to the cities to countrysides and rivers and coasts and hills again – the process of in fact even social structural relevance – how ecological mediations or complexity creates a unique historical structure.